

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Mar-20**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Central Surigao	3-k	Jaime Kang	Ronil Salmayor
Rotary Club of:	Area	Club President	Club Secretary

A. SUMMARY OF CLUB ACTIVITIES:

110	A. SUMMART OF CLUB ACTIVITIES: Date Submitted:					01, 2020		
es	DATE	Indicate TOTAL number of attendees per TYPE OF ACTIVITY:						
ij	Conducted:	Regular	Board	Committee	Fellowship	Projects	AreaCom	Held at:
ctiviti	06-Mar-20	22						regular meeting @ BZEM
ct	13-Mar-20	18						regular meeting @ BZEM
a								
two								
	06-Mar-20		5					BZEM Office Warehouse
ıst	06-Mar-20			5				BZEM Office Warehouse
ea	06-Mar-20				22			Kodys Music Bar
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B. Membership Report (Monthly)

No. of Active Members listed in MyRotary:	
No. Of Dropped Members Restored:	
No. Of Active Members Dropped:	
Month-end Total Members per	
	50

Existing Honorary Members:	1
Add: New Honorary Members:	
Total Honorary Members:	1

Date Submitted: April 01, 2020

	Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1			
2			
3			
4			
5			

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month.

DS Barbette Lominoque Email Address: <u>blominoque@gmail.com</u>	District Governor's FAX	DS Barbette H/phone:
Office of the Dist. Governor Email Address: <u>govphiliptan@gmail.com</u>	032-3453539	0936-9691380

Postal Address:

Office of the District Governor

c/o Wellmade Motors & Dev't Corporation Tanchan Industrial Complex Tipolo, Mandaue City, Cebu 6014

Certified True & Correct:	Attested by:	A Copy of this report has been Furnished to:
	1 Com	- Sofiet -
Ronil Salmayor	Jaime Kang	Ritche Joseph S. Fortus
Club Secretary	Club President	Assistant Governor

INSTRUCTION(S) IN USING THIS FORM:

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.
- 5 Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.
- 6 Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.